

SBC BULLETIN



PASTORS

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SERMONS AVAILABLE ONLINE

Our website:

<https://scarboroughbaptist.com>

Details for your offering:

Branch number 704- 922

Account number 1000 19866

We confess this morning that we do not gather as those who have life sorted out. We come as those who have often failed to love God and others sincerely during this past week. We confess that we have sinned in our thoughts and in the things we have done which we knew were against the will of God or resisted doing even though we knew that was what God wanted from us. And yet, we also come together this morning as those whose sins have been forgiven. We meet as the children of God, the body of Christ, as people filled with his Spirit and called to represent him and his cause in this world.



If you would like a pastoral visit, are needing prayer or have some perplexing questions we might be able to help with, please let us know.

Prayer

We thank the Lord for:

- The poetry afternoon that was held yesterday afternoon
- The many people who visit Lark
- Our wonderful Lark staff and volunteers.

We pray for

- For Anik's health as she has to undergo further medical procedures at the end of the week
- For both our local and international mission partners
- For the church in Moora
- The elders of the church

Notices

S@6 will be on tonight

Join us for a chat, a meal, and a short service

LARK is open this week

YOUNG PEOPLE's meet, feed and learn this Friday at 7 pm at the church

Craft Tuesday 9.30

Mainly Music 10.30 this Thursday

Bible Study Friday morning at 10 at the church.

The Lark Poetry Afternoon

Lark hosted a very successful poetry afternoon yesterday with about 35 people from both SBC and the Wembley Downs COC taking part.



Ben and Tara Smith yesterday at the Poetry Afternoon. They served in the youth ministry at SBC and are now pastoring at Wembley Downs COC. Tara drew the murals in the entrance to Lark. It was also good to meet their 7 week old daughter Sunny!

6 This is how those things have been arranged. The priests go into the outer tent every day to perform their duties, 7 but only the high priest goes into the inner tent, and he does so only once a year. He takes with him blood which he offers to God on behalf of himself and for the sins which the people have committed without knowing they were sinning. 8 The Holy Spirit clearly teaches from all these arrangements that the way into the Most Holy Place has not yet been opened as long as the outer tent still stands. 9 This is a symbol which points to the present time. It means that the offerings and animal sacrifices presented to God cannot make the worshipper's heart perfect, 10 since they have to do only with food, drink, and various purification ceremonies. These are all outward rules, which apply only until the time when God will establish the new order.

11 But Christ has already come as the High Priest of the good things that are already here. The tent in which he serves is greater and more perfect; it is not a tent made by human hands, that is, it is not a part of this created world. 12 When Christ went through the tent and entered once and for all into the Most Holy Place, he did not take the blood of goats and bulls to offer as a sacrifice; rather, he took his own blood and obtained eternal salvation for us. 13 The blood of goats and bulls and the ashes of a burnt calf are sprinkled on the people who are ritually unclean, and this purifies them by taking away their ritual impurity. 14 Since this is true, how much more is accomplished by the blood of Christ! Through the eternal Spirit he offered himself as a perfect sacrifice to God. His blood will purify our consciences from useless rituals, so that we may serve the living God.

15 For this reason Christ is the one who arranges a new covenant, so that those who have been called by God may receive the eternal blessings that God has promised. This can be done because there has been a death which sets people free from the wrongs they did while the first covenant was in effect.

23 Those things, which are copies of the heavenly originals, had to be purified in that way. But the heavenly things themselves require much better sacrifices.

24 For Christ did not go into a Holy Place made by human hands, which was a copy of the real one. He went into heaven itself, where he now appears on our behalf in the presence of God. 25 The Jewish high priest goes into the Most Holy Place every year with the blood of an animal. But Christ did not go in to offer himself many times, 26 for then he would have had to suffer many times ever since the creation of the world. Instead, now when all ages of time are nearing the end, he has appeared once and for all, to remove sin through the sacrifice of himself. 27 Everyone must die once, and after that be judged by God. 28 In the same manner Christ also was offered in sacrifice once to take away the sins of many. He will appear a second time, not to deal with sin, but to save those who are waiting for him.