

10 APRIL 2022

SCARBOROUGH BAPTIST CHURCH

# SBC BULLETIN



**WELCOME**

**WHO WAS  
PONTIUS PILATE**

**ACTIVITIES THIS  
WEEK**

**BIBLE READING  
PSALM 2  
& MARK 15: 1-15**

Welcome to our service this morning. It is our prayer that the Lord will bless us as we draw into his presence to praise and honour him. For the last few weeks, we have conducted our worship without singing to accommodate those who join us on Zoom and to contain the Covid-19 virus which could spread more rapidly through singing even with masks on.

We continue our focus on the events surrounding Easter. While it is a time of great seriousness as we contemplate our Lord's suffering, it is also a time of great thankfulness and we consider the depth of God's love for the very people who crucified his Son.

# What's happening?

There will be **no Sundays@6 tonight.**

**ark** will be open from Tuesday to Saturday between 7.30am and 2.30pm. If you would like to help in any way, please speak to Chad or Lainie.

## EASTER SERVICES

GOOD FRIDAY  
SERVICE  
9.30 AM

SUNDAY SUNRISE  
SERVICE@  
JACK ADDER LAKE  
6 AM

COFFEE AND HOT  
CROSS BUNS

BREAKFAST  
8.30 AM AT CHURCH

MORNING SERVICE  
10 AM



*Irene Metcalfe, from Bentley, Perth with some of the dolls which have been sent over.*

## Uthando dolls

"A child's need for play can become lost when families and communities are in challenging circumstances." See their website: [uthandoproject.org](http://uthandoproject.org) Australians are making dolls for African children going through trauma. Each doll is unique and will go to a child in Kwazulu Natal, South Africa.

If you would like to make one of these, please see Anne van O.

## Zooming in / At the Church

All church meetings will now be run from the Zoom link on our website or at the church building. Watch out for SMS announcements. If you are phoning, because you do not have Zoom video availability:

Phone this number 08-61193900

Meeting ID: 881 377 4715

Passcode: 191312

Pontius Pilate, Latin in full Marcus Pontius Pilatus, (died after 36 ce), Roman prefect (governor) of Judaea (26–36 ce) under the emperor Tiberius who presided at the trial of Jesus and gave the order for his crucifixion.

According to the traditional account of his life, Pilate was a Roman equestrian (knight) of the Samnite clan of the Pontii (hence his name Pontius). He was appointed prefect of Judaea through the intervention of Sejanus, a favourite of the Roman emperor Tiberius. (That his title was prefect is confirmed by an inscription from Caesarea in ancient Palestine.)

Protected by Sejanus, Pilate incurred the enmity of Jews in Roman-occupied Palestine by insulting their religious sensibilities, as when he hung worship images of the emperor throughout Jerusalem and had coins bearing pagan religious symbols minted. After Sejanus's fall (31 ce), Pilate was exposed to sharper criticism from certain Jews, who may have capitalized on his vulnerability to obtain a legal death sentence on Jesus (John 19:12). The Samaritans reported Pilate to Vitellius, legate of Syria, after he attacked them on Mount Gerizim (36 ce). He was then ordered back to Rome to stand trial for cruelty and oppression, particularly on the charge that he had executed men without proper trial. According to Eusebius of Caesarea's Ecclesiastical History, Pilate killed himself on orders from the emperor Caligula.

Judgments of the man himself must be made inferentially, almost entirely on the basis of later Jewish and Christian writings, chiefly those of Josephus and the New Testament. Josephus's references appear to be consistent. They seem to picture a headstrong strict authoritarian Roman leader who, although both rational and practical, never knew how far he should go in a given case. He provoked both Jews and Samaritans to riot. Josephus tells us that "in order to abolish Jewish laws," and with the intent of diminishing privileges Jews had hitherto enjoyed, Pilate ordered his troops to encamp in Jerusalem and sent them into the city with images of the emperor attached to their ensigns. When Jewish representatives demonstrated in Caesarea, Pilate's city of residence, he threatened them with death unless they desisted, but, when they showed their readiness to die, he ordered the images removed. Josephus states his inferential judgment that Pilate "was deeply affected with their firm resolution," suggesting his own strength of character.

1 Why do the nations plot,  
and why do their people  
make useless plans?  
2 The kings of this earth  
have all joined together  
to turn against the Lord  
and his chosen king.  
3 They say, "Let's cut the ropes  
and set ourselves free!"  
4 In heaven the Lord laughs  
as he sits on his throne,  
making fun of the nations.  
5 The Lord becomes furious  
and threatens them.  
His anger terrifies them  
as he says,  
6 "I've put my king on Zion,  
my sacred hill."  
7 I will tell the promise  
that the Lord made to me:  
"You are my son, because today  
I have become your father.  
8 Ask me for the nations,  
and every nation on earth  
will belong to you.  
9 You will smash them  
with an iron rod  
and shatter them  
like dishes of clay."  
10 Be smart, all you rulers,  
and pay close attention.  
him.

11 Serve and honour the Lord;  
be glad and tremble.  
12 Show respect to his son  
because if you don't,  
the Lord might become furious  
and suddenly destroy you.  
But he blesses and protects  
everyone who runs to

Early the next morning the chief priests, the nation's leaders, and the teachers of the Law of Moses met together with the whole Jewish council. They tied up Jesus and led him off to Pilate.

2 He asked Jesus, "Are you the king of the Jews?"  
"Those are your words," Jesus answered.

3 The chief priests brought many charges against Jesus. 4 Then Pilate questioned him again, "Don't you have anything to say? Don't you hear what crimes they say you have done?" 5 But Jesus did not answer, and Pilate was amazed.

9 Pilate asked them, "Do you want me to free the king of the Jews?" 10 Pilate knew that the chief priests had brought Jesus to him because they were jealous. 11 But the chief priests told the crowd to ask Pilate to free Barabbas.

12 Then Pilate asked the crowd, "What do you want me to do with this man you say is[a] the king of the Jews?"

13 They yelled, "Nail him to a cross!"

14 Pilate asked, "But what crime has he done?"  
"Nail him to a cross!" they yelled even louder.

15 Pilate wanted to please the crowd, so he set Barabbas free. Then he ordered his soldiers to beat Jesus with a whip and nail him to a cross.

*Our pastors' phone numbers if you have any issue  
which you would like to discuss or for which you  
seek prayer.*

Andre 0418263602

Chad 0403839558

Anik 0425566443