

SBC BULLETIN

THE APOSTOLIC CREED



The CREED

I believe
that He Suffered under Pontius Pilate
was Crucified, Dead and Buried

WELCOME

EVENTS

BIBLE
READING

NOTICE:
Special
Members'
Meeting today

Welcome to Scarborough Baptist Church!

The crucifixion is a sign of God's forgiveness, of his grace and continuing love for an undeserving people. The sinfulness of humanity, ourselves included, meant that there was no way for us to be in a free and open relationship with God.

The Message puts it starkly in Isaiah 53 v5: "It was our sins that did that to him, that ripped and tore and crushed him - our sins! He took the punishment, and that made us whole. Through his bruises we get healed."

This morning we focus on the unique person of Jesus. We confess that he suffered under Pontius Pilate. was crucified, dead and buried.

HAPPENINGS THIS WEEK

SUNDAYS@6 - Join us for dinner tonight and a short service afterwards

Monday morning

Bible Study - 9.30 at the church

Tuesday morning

Craft Group - Meeting from 9.15 - 11.30

Thursday morning Mainly Music

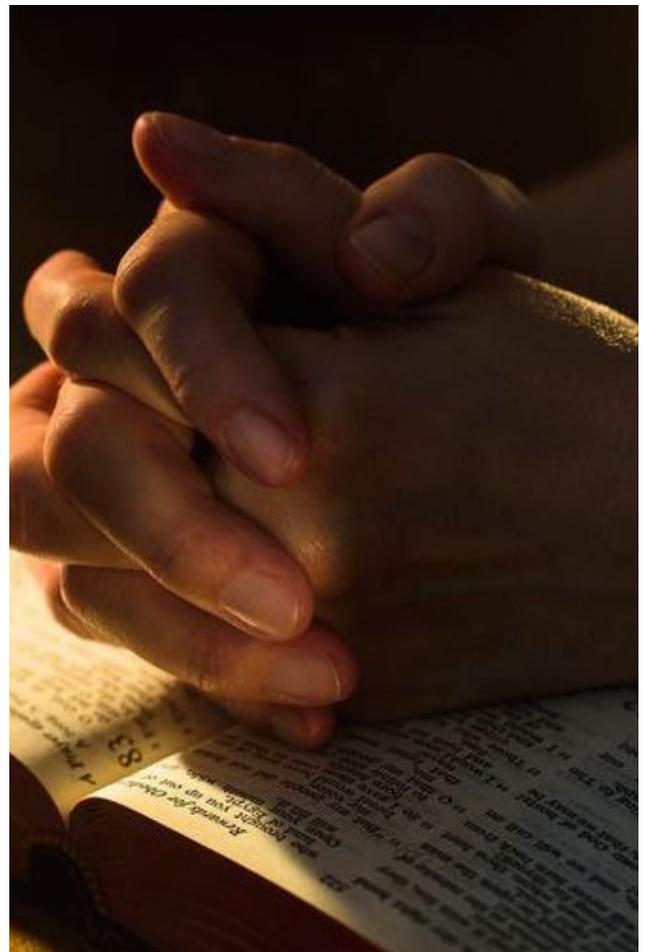
Thursday Bible Study at 6pm - at the church

Thursday Bible Study at 7pm - at the church

Mentor Programme - contact Chad

A Prayer List for you

1. Pray for the situation in India - Baptist World Aid has asked for donations
2. Keep praying for Deirdre's sister.
3. Thank God for people who want to become members of our church.
4. Pray for Iris, Malcolm, Joy, and Krina who is currently in hospital.
5. Pray for Erantha over in SriLanka where things are very tough for them.
6. Pray for the camp in August.
7. Pray for the friend Paul & Trish Hitchens, Bram Dickens who has been given a very short life expectancy.
8. Pray for Jeremy Beckett and his family as they get ready to return to Australia after 5 years in Dili.
9. Thanks for our family members who are so precious to us.



THE CENTRALITY OF THE CROSS

JOHN STOTT - Basic Christianity, IVP 1958

The Old Testament sacrifices are a visible symbol that points forward to the sacrifice of Christ. The prophets and psalmists foretold it in words. We can see the death of Jesus foreshadowed in the persecuted but innocent victim described in certain psalms that were later applied to him. We detect him in Zechariah's shepherd who is stricken and whose sheep are scattered, and in Daniel's prince or "Anointed One" who is "cut off." Above all, we can find him in the noble figure who appears in the Servant Songs toward the end of the prophecy of Isaiah, the suffering servant of the Lord, the despised "man of sorrows," who is punished for the transgressions of others, is led like a lamb to the slaughter and bears the sin of many. As Jesus himself explained to his disciples, "This is what is written: The Messiah will suffer.

"When Jesus came, he knew that he had a clear destination to get to. He recognized that the Scriptures were pointing to him and that their expectation was to be fulfilled in him. This is particularly clear at the points that refer to his coming sufferings. The turning point of his ministry came at Caesarea Philippi when, immediately after Simon Peter had confessed him to be the Christ, he "began to teach them that the Son of Man must suffer many things."

It is this "must," this sense of compulsion laid upon him by the Scriptures that revealed the Father's will, which constantly recurs in his teaching. He had "a baptism to undergo" and felt himself constrained strained until the job was done. He kept moving steadily toward the time of his death, which in the Gospel accounts is said at several points not to have come just yet, until at last, shortly before his arrest, with the cross in sight, he could say, "Father, the hour has come."

He died for us



When Jesus returned to the disciples the third time, he said, "Are you still sleeping and resting? Enough of that! The time has come for the Son of Man to be handed over to sinners. 42 Get up! Let's go. The one who will betray me is already here."

Jesus Is Arrested

43 Jesus was still speaking, when Judas the betrayer came up. He was one of the twelve disciples, and a mob of men armed with swords and clubs were with him.

They had been sent by the chief priests, the nation's leaders, and the teachers of the Law of Moses. 44 Judas had told them ahead of time, "Arrest the man I greet with a kiss. Tie him up tight and lead him away."

45 Judas walked right up to Jesus and said, "Teacher!" Then Judas kissed him, 46 and the men grabbed Jesus and arrested him.

47 Someone standing there pulled out a sword. He struck the servant of the high priest and cut off his ear.

48 Jesus said to the mob, "Why do you come with swords and clubs to arrest me like a criminal? 49 Day after day I was with you and taught in the temple, and you didn't arrest me. But what the Scriptures say must come true."

50 All of Jesus' disciples ran off and left him. 51 One of them was a young man who was wearing only a linen cloth. And when the men grabbed him, 52 he left the cloth behind and ran away naked.



**"Faith means believing in things
you've never seen...like your feet!"**

**CAMP
AUGUST**

6- 8 AUGUST

Please speak to Lyn if the date does not suite you and you would like your money returned.

**HELP
ERANTHA**

The church has decided to help one of our members in Sri Lanka who is struggling to survive financially due to Covid, The management allocated \$500 and hopes to raise another \$500 through donations